



Ordinance #23-1024

AN ORDINANCE AMENDING TITLE 6 “PUBLIC WAYS AND PROPERTY,” CHAPTER 3 “WATER USE AND SERVICE,” SECTION 7 “USER RATES AND CHARGES” TO INCREASE WATER RATES

ADOPTED BY THE
VILLAGE BOARD
OF THE VILLAGE OF ASHMORE

THIS 28th DAY OF November, 2023.

Published in pamphlet form by authority of the Village Board of Trustees of the Village of Ashmore, Coles County, Illinois, on the 29th day of November, 2023.

ORDINANCE #23-1024 – AN ORDINANCE AMENDING CODE TITLE 6 “PUBLIC WAYS AND PROPERTY,” CHAPTER 3 “WATER USE AND SERVICE,” SECTION 7 “USER RATES AND CHARGES” TO INCREASE WATER RATES

WHEREAS, the Village of Ashmore provides water services and establishes the rates for said service; and

WHEREAS, it is necessary to increase the charges for said service in order to continue the provision of service, maintain infrastructure, and expand the water system;

NOW, THEREFORE, BE IT ORDAINED by the Village Board of the Village of Ashmore, Coles County, Illinois that Title 6, Chapter 3, Section 7 of the Ashmore Village Code be amended as follows with strikeouts indicating deletions in text and italics indicating updated provisions:

6-3-7: USER RATES AND CHARGES:

A. Rates and Charges Established: The following shall be the rates for water supplied by the village. The rates as shown in this subsection shall be paid by each customer, beginning at the time the village makes the service connection to the customer.

1. Within The Village: The monthly bill for services within the village will be computed on the following rate schedule:
 - a. Effective with the **January 2024** billing cycle:

| | | |
|---|----------------------|------------------|
| First 2,000 gallons per month (minimum) | \$26.00 | |
| Over 2,000 gallons per month (per gallon) | \$0.01300 | <i>\$0.01340</i> |
 - b. Effective with the **January 2025** billing cycle:

| | | |
|---|--------------------|----------------|
| First 2,000 gallons per month (minimum) | \$26.00 | <i>\$26.80</i> |
| Over 2,000 gallons per month (per gallon) | \$0.01340 | |
2. Outside The Village: The monthly bill for services outside the village will be computed on the following rate schedule:
 - a. Effective with the **January 2024** billing cycle:

| | | |
|---|----------------------|------------------|
| First 2,000 gallons per month (minimum) | \$33.60 | |
| Over 2,000 gallons per month (per gallon) | \$0.01680 | <i>\$0.01730</i> |
 - b. Effective with the **January 2025** billing cycle:

| | | |
|---|--------------------|----------------|
| First 2,000 gallons per month (minimum) | \$33.60 | <i>\$34.60</i> |
| Over 2,000 gallons per month (per gallon) | \$0.01730 | |
3. Bulk Water: ~~\$0.015~~ *\$0.017* per gallon, distributed in increments of twenty-five cents (\$0.25).

NOW THEREFORE BE IT FURTHER ORDAINED, by the Village Board of the Village of Ashmore, Coles County, Illinois, that this Water Rate Increase Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form as provided by law.

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THIS ORDINANCE is hereby declared to be an Amendment to the existing Village Code, and said Ordinance is declared to be and remain in full effect; and,

THE PROVISIONS of said Ordinance or Ordinances in conflict with this Ordinance are hereby expressly repealed.

PLACED ON FILE October 24, 2023 ON A MOTION BY Water Committee ,
 SECONDED BY n/a

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|----------|-------|---------|----------|
| Morgan Biggs | <u>X</u> | _____ | _____ | _____ |
| Bill Edwards | <u>X</u> | _____ | _____ | _____ |
| Dane Perdieu | _____ | _____ | _____ | <u>X</u> |
| Terry Price | <u>X</u> | _____ | _____ | _____ |
| Bryan Watson | <u>X</u> | _____ | _____ | _____ |
| Cathy Welborn | <u>X</u> | _____ | _____ | _____ |

ADOPTED November 28, 2023 ON A MOTION BY Water Committee ,
 SECONDED BY n/a

| | AYE | NAY | ABSTAIN | ABSENT |
|---------------|----------|-------|---------|--------|
| Bill Edwards | <u>X</u> | _____ | _____ | _____ |
| TC Grissom | <u>X</u> | _____ | _____ | _____ |
| Dane Perdieu | <u>X</u> | _____ | _____ | _____ |
| Terry Price | <u>X</u> | _____ | _____ | _____ |
| Bryan Watson | <u>X</u> | _____ | _____ | _____ |
| Cathy Welborn | <u>X</u> | _____ | _____ | _____ |

APPROVED:

Kurt Crail
 Kurt Crail, President

ATTEST:

Jackie Freezeland
 Jackie Freezeland, Clerk