PUBLIC NOTICE

THE REGULAR MEETING OF THE ASHMORE **Second Second S**

TUESDAY, MAY 23, 2023

AT 6:00 P.M.

AT THE ASHMORE MUNICIPAL OFFICE, LOCATED AT 10 W ASHMORE ST.

AGENDA

Call to Order / Pledge of Allegiance / Rollcall Attendance

Guests -

- 1. Lee Beckman; Milano & Grunloh Engineers, LLC
- 2. Kent Martin & Tyler Heleine; Coles County Sheriff's Department
- <u>Public Comments</u> This portion of the meeting is reserved for anyone wishing to address the Board.* - Mark Shelden: Pavlov Media CCG Fiber
 - Oath of Office Kurt Crail, Morgan Biggs, Bill Edwards, Bryan Watson

Reports

- 1. Clerk's Report
 - a. Approval of Board Minutes dated April 25, 2023
- 2. Treasurer's Report for period ending April 30, 2023
 - a. Approval of Accounts Payable
 - b. Approval of Payroll for May
 - c. Place Treasurer's report on file
- 3. Superintendent's Report

Unfinished Actions, Approvals, & Claims

1. Ordinance #23-0425, An Ordinance to Establish Budget Appropriations for Fiscal Year 2023-2024.

New Actions, Approvals, & Claims

- 1. Discussion and decision on moving money from the General Fund checking account into a CD at Prospect Bank.
- 2. Ordinance # 23-0523 An Ordinance Which approves the Annexation of Certain Property to the Village of Ashmore
- 3. Security Awareness Training
- 4. Other New Business

Committee Reports: None



Adjournment -

The Next Regular Meeting will be <u>Tuesday, June 27, 2023@ 6:00 P.M.</u>

- * The Open Meetings Act allows the Board to pass rules concerning the manner of public comment, and our Board has adopted rules for that purpose. Copies of the rules may be found at the Clerk's office. We request that you sign up with the Clerk ahead of time and provide the Clerk with your name & address before speaking in order to assist us with the orderly conduct of the Public Comment portion of the meeting; however, neither signing up nor giving your name and address is a mandatory prerequisite for you to address the Board. Please limit presentation to 5 minutes, and avoid repetitious comments. Thank you.
- The Illinois Open Meetings Act (5 ILCS 120/1) mandates NO action shall be taken on matters not listed on this agenda and the Board is not required to take any action or discuss the matter further. The Mayor and Board may direct staff to further investigate the matter or suggest that the matter be brought forward for action on a subsequent agenda.
- Public Comment may be made or submitted remotely via email to <u>kwillison@co.coles.il.us</u>. Please submit emails prior to 4:00 p.m. on meeting date and indicate in the SUBJECT Line, "Public Comment for the Board."