

PUBLIC MEETING NOTICE

RESIDENTS OF THE VILLAGE OF ASHMORE ARE HEREBY
NOTIFIED OF THE FOLLOWING MEETING
TO BE HELD ON

TUESDAY, JANUARY 28, 2025

AT THE ASHMORE MUNICIPAL OFFICE, LOCATED AT 10 W ASHMORE ST.

EPA Grant AT 5:45 P.M.

1. Call to order
 2. Attendance
 3. Public Discussion regarding Environmental Protection Agency (EPA) Grant
 4. Adjourn
-

PUBLIC COMMENTS - The Illinois Open Meetings Act (5 ILCS 120/1) mandates NO action shall be taken on matters not listed on this agenda, but the Board may direct staff to address the topic or refer the matter for action on a subsequent agenda. Please state your name & address prior to addressing the board and limit your comments to 5 minutes. Thank you.

POSTED JANUARY 24, 2025