

PUBLIC NOTICE

THE FOLLOWING MEETINGS OF THE ASHMORE BOARD OF TRUSTEES WILL BE HELD ON

TUESDAY, JULY 28, 2026

AT THE ASHMORE MUNICIPAL OFFICE, LOCATED AT 10 W ASHMORE ST.

REGULAR MEETING – 6:00 PM

AGENDA

Call to Order

Pledge of Allegiance

1. Inducting new Trustee to the Board

Rollcall Attendance

Approval of Electronic Attendance via Audio/Visual Communication Services

Guests & Public Comments

1. Representative of Milano & Grunloh Engineers
2. Representative of Coles County Sheriff's Office
3. Public Comment - This portion of the meeting is reserved for anyone wishing to address the Board. *

Reports

1. Clerk's Report
 - a. Approval of Board Minutes dated **June 23, 2026**
 - b. **Update on for Audit FY 2026**
2. Treasurer's Report
 - a. Approval of Accounts Payable & Payroll for **July 2026**
 - b. Place on file Treasurer's report for period ending **June 30, 2026**
3. Superintendent's Report
4. Committee Reports

Unfinished Actions, Approvals, & Claims

1. **Vote on Ordinance 26-0623B -An Ordinance to Establish Appropriations for Fiscal Year 2026- 27 (FY 2027).**

New Actions, Approvals, & Claims

1. **Modifying the Language of the current 457 Plans to assist the board in following the proper language for the plan.**
2. **Action on the Property Behind the Traylor Court for the Unsewered Grant**

POSTED JULY 24, 2026

Other Business

1. Board and Employee Sexual Harassment completion

Adjournment – The Next Regular Meeting will be Tuesday, [August 25, 2026](#), at 6:00 p.m.

* The Open Meetings Act allows the Board to pass rules concerning the manner of public comment, and our Board has adopted rules for that purpose. Copies of the rules may be found at the Clerk's office. We request that you sign up with the Clerk ahead of time and provide the Clerk with your name & address before speaking in order to assist us with the orderly conduct of the Public Comment portion of the meeting; however, neither signing up nor giving your name and address is a mandatory prerequisite for you to address the Board. Please limit presentation to 5 minutes and avoid repetitious comments. Public Comment may also be made or submitted remotely via email to clerk@ashmore.gov. Thank you.

The Illinois Open Meetings Act (5 ILCS 120/1) mandates NO action shall be taken on matters not listed on this agenda and the Board is not required to take any action or discuss the matter further. The Mayor and Board may affect further investigation in the matter or suggest the matter be brought forward for action on a subsequent agenda.